You are free:
• to Share — to copy, distribute and transmit the work

Under the following conditions:

• Attribution. You must attribute the work in the manner specified by the author or licensor (but not in any way that suggests that they endorse you or your use of the work).

• Noncommercial. You may not use this work for commercial purposes.

• No Derivative Works. You may not alter, transform, or build upon this work.

http://creativecommons.org/licenses/by-nc-nd/3.0/

For more free ebooks, mp3s, or photos visit:
www.iskconmedia.com
GOPI GITA  
(SB 10.31)

gopya ucuh  
jayati te dhikam janmana vrajah  
srayata indira sasvad atra hi  
dayita drsyatam diksau tavakas  
tvayi dhrtasavas tvam vicinvate

"The gopis said: O beloved, Your birth in the land of Vraja has made it exceedingly glorious, and thus Indira, the goddess of fortune, always resides here. It is only for Your sake that we, Your devoted servants, maintain our lives. We have been searching everywhere for You, so please show Yourself to us."

sarad udasaye sadhu jata sat  
sarasijodara sri musa drsa  
surata natha te sulka dasika  
vara da nighnato neha kim vadhah

"O Lord of love, in beauty Your glance excels the whorl of the finest, most perfectly formed lotus within the autumn pond. O bestower of benedictions, You are killing the maidservants who have given themselves to You freely, without any price. Isn't this murder?"

visa jalapyayad vyala raksasad  
varsar marutad vaidyutanalat  
vrsa mayatmajad visvato bhayad  
rsabha te vayam raksita muhuh

"O greatest of personalities, You have repeatedly saved us from all kinds of danger from poisoned water, from the terrible man eater Agha, from the great rains, from the wind demon, from the fiery thunderbolt of Indra, from the bull demon and from the son of Maya Danava."

na khalu gopika nandano bhavan  
akhila dehinam antaratma drk  
vikhanasarthito visva guptaye  
sakha udeyivan satvatam kule

"You are not actually the son of the gopi Yasoda, O friend, but rather the indwelling witness in the hearts of all embodied souls. Because Lord Brahma prayed for You to come and protect the universe, You have now appeared in the Satvata dynasty."
viracitabhayam vrshi dhurya te
caranam iyusam samsrter bhayat
kara saroruham kanta kama dam
sirasi dhehi nah sri kara graham

"O best of the Vrsnis, Your lotus like hand, which holds the hand of the goddess of fortune, grants fearlessness to those who approach Your feet out of fear of material existence. O lover, please place that wish fulfilling lotus hand on our heads."

vraja janarti han vira yositam
nija jana smaya dhvamsana smita
bhaja sakhe bhavat kinkarih sma no
jalaruhanam caru darsaya

"O You who destroy the suffering of Vraja's people, O hero of all women, Your smile shatters the false pride of Your devotees. Please, dear friend, accept us as Your maidservants and show us Your beautiful lotus face."

pranata dehinam papa karsanam
trna caranugam sri niketanam
phani phanarpitam te padambujam
krnu kucesu nah krndhi hrc chayam

"Your lotus feet destroy the past sins of all embodied souls who surrender to them. Those feet follow after the cows in the pastures and are the eternal abode of the goddess of fortune. Since You once put those feet on the hoods of the great serpent Kaliya, please place them upon our breasts and tear away the lust in our hearts."

madhuraya gia valgu vakyaya
budha manoijnaya puskareksana
vidhi karir ima vira muhyatir
adharah sidhunapayayaysva nah

"O lotus eyed one, Your sweet voice and charming words, which attract the minds of the intelligent, are bewildering us more and more. Our dear hero, please revive Your maidservants with the nectar of Your lips."

tava kathamrtam tapta jivanam
kavibhir iditam kalmasapaham
sravana mangalam srimad atatam
bhuvi grnanti ye bhuri da janah

"The nectar of Your words and the descriptions of Your activities are the life and soul of those suffering in this material world. These narrations, transmitted by learned sages, eradicate one's sinful reactions and bestow good fortune upon whoever hears them. These narrations are broadcast all over the world and are filled with spiritual
power. Certainly those who spread the message of Godhead are most munificent."

"Your smiles, Your sweet, loving glances, the intimate pastimes and confidential
talks we enjoyed with You all these are auspicious to meditate upon, and they
touch our hearts. But at the same time, O deceiver, they very much agitate our
minds."

calasi had vrajac carayan pasun
    nalina sundaram natha te padam
sila trnankuraiah sidatiti nah
    kalilatam manah kanta gacchati

"Dear master, dear lover, when You leave the cowherd village to herd the cows,
our minds are disturbed with the thought that Your feet, more beautiful than a
lotus, will be pricked by the spiked husks of grain and the rough grass and plants."

dina pariksaye nila kuntalair
    vanaruhananam bibhrad avrtam
ghana rajasvalam darsayan muhur
    manasi nah smaram vira yacchasi

"At the end of the day You repeatedly show us Your lotus face, covered with dark
blue locks of hair and thickly powdered with dust. Thus, O hero, You arouse lusty
desires in our minds."

pranata kama dam padmajarctam
    dharani mandanam dhyeyam apadi
carana pankajam santamam ca te
    ramana nah stanesv arpayadhi han

"Your lotus feet, which are worshiped by Lord Brahma, fulfill the desires of all
who bow down to them. They are the ornament of the earth, they give the highest
satisfaction, and in times of danger they are the appropriate object of meditation.
O lover, O destroyer of anxiety, please put those lotus feet upon our breasts."

suratavardhanam soka nasanam
    svarita venuna susthu cumbitam
itara raga visaranam nrrnam
    vitara vira nas te dharamrtam

"O hero, kindly distribute to us the nectar of Your lips, which enhances conjugal
pleasure and vanquishes grief. That nectar is thoroughly relished by Your vibrating
flute and makes people forget any other attachment."
"When You go off to the forest during the day, a tiny fraction of a second becomes like a millennium for us because we cannot see You. And even when we can eagerly look upon Your beautiful face, so lovely with its adornment of curly locks, our pleasure is hindered by our eyelids, which were fashioned by the foolish creator."

"Dear Acyuta, You know very well why we have come here. Who but a cheater like You would abandon young women who come to see Him in the middle of the night, enchanted by the loud song of His flute? Just to see You, we have completely rejected our husbands, children, ancestors, brothers, and other relatives."

"Our minds are repeatedly bewildered as we think of the intimate conversations we had with You in secret, feel the rise of lust in our hears and remember Your smiling face, Your loving glances and Your broad chest, the resting place of the goddess of fortune. Thus we experience the most severe hankering for You."

"O beloved, Your all auspicious appearance vanquishes the distress of those living in Vraja's forests. Our minds long for Your association. Please give to us just a bit of that medicine, which counteracts the disease in Your devotees' hearts."

"O dearly beloved! Your lotus feet are so soft that we place them gently on our
breasts, fearing that Your feet will be hurt. Our life rests only in You. Our minds, therefore, are filled with anxiety that Your tender feet might be wounded by pebbles as You roam about on the forest path."